

PROJECT CONCEPT PAPER

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| I – INFORMATION ON ORGANISATION | |
| 1. Name of Organization |  |
| 2. Registration | *Number*: |
| *Authority*:  *Validity end date:* |
| 3. Year of Establishment |  |
| 4. Number of Members | *Men: ………………………………….……….. Women: …………………….……Youth : ………………….* |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5. Physical Address | | District | | *Sector* | | | *Cell* | | Village | |
|  | |  | | |  | |  | |
| 6. Telephone Number | |  | | | | | | | | |
| 7. Email Address | |  | | | | | | | | |
| 8. Accountable Officer | |  | | | | | | | | |
| 9. Project Contact/Manager | |  | | | | | | | | |
| 10. Cooperative experience in agriculture (crop/animal, production, market, generated income, sustainable practices, , challenges, …) | |  | | | | | | | | |
| 11. Partner organization (if any). Name and contact | |  | | | | | | | | |
| II PROJECT DESCRIPTION | | | | | | | | | | |
| 1. Project Title | ……………………………………………………………………………………………………………  …………………………………………………………………………………………………………… ……………………………………………………………………………………………………………  ……… | | | | | | | | | |
| 2. Location (project site) | landscape | | District | | Sector | | | Cell | | Village |
|  | |  | |  | | |  | |  |
| 3.Project summary  *rationale and specific expected results* | ..................................................................................................................................................................... ..................................................................................................................................................................... ..................................................................................................................................................................... .....................................................................................................................................................................  ................ | | | | | | | | | |
| 4. Description of geographical location of project and livelihood / targeted value chain challenges | ..................................................................................................................................................................... ..................................................................................................................................................................... ..................................................................................................................................................................... ..................................................................................................................................................................... ..................................................................................................................................................................... ................................................................................................................................................................... | | | | | | | | | |
| 5. Description of Proposed Interventions  *(listing of activities to be implemented to achieve the expected results)* | 1. *Proposed activities*   ..................................................................................................................................................................... ....  ..................................................................................................................................................................... ....  ..................................................................................................................................................................... ....  ..................................................................................................................................................................... ....   1. *Linkage to other initiatives (local, district, national levels*   *..................................................................................................................................................................... ..................................................................................................................................................................... .....................................................................................................................................................................*   1. *Implementation Strategy*   *..................................................................................................................................................................... ..................................................................................................................................................................... ..................................................................................................................................................................... .....................................................................................................................................................................*   1. *Plan for long-term sustainability of Project results*   *..................................................................................................................................................................... ..................................................................................................................................................................... .....................................................................................................................................................................*  *..................................................................................................................................................................... .....................................................................................................................................................................* | | | | | | | | | |
| 6. Target  Population Group  *(who are the project beneficiaries?)* | * Youth * Women * Men * Indigenous (herders, traditional healers etc.) * People with disability    Others (*specify*):  …………………………………………………………………………………………. | | | | | | | | | |
| 7. Description of the Monitoring and Evaluation Plan with evidence of participation of target community | ..................................................................................................................................................................... ..................................................................................................................................................................... ..................................................................................................................................................................... .....................................................................................................................................................................  ................ | | | | | | | | | |
| III PROJECT BUDGET (please attach a detailed budget) | | | | | | | | | | |
| 12.Estimated Budget in Rwandan Francs | (i) How much are you requesting from GEF SGP, to implement the proposed interventions? | | | | | | | | | |
| Rwf: | | | | | | | | | |
| (ii) How much are you going to contribute, in cash, in-kind or both? In RWF | | | | | | | | | |
| Cash):: ……………………….. | | | | | In-Kind: : ….……………………. | | | | |
| (iii) What’s the envisaged Contribution of your Partners? (if any) | | | | | | | | | |
| Cash:Rwf: …………………………. | | | | | Kind: Rwf: …………….…………….. | | | | |
| Total required for project: (i) + (ii) + (iii) = ……………………………….. RWF | | | | | | | | | |