**TENTATIVE WORKPLAN
EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS
FIRST REGULAR SESSION 2022
(31 January – 4 February, New York)**

| *Day/Date* | *Time* | *Item* | *Subject* |
| --- | --- | --- | --- |
| **Monday,31 January** | 10 a.m.– 1 p.m. | 123 | ORGANIZATIONAL MATTERS* Adoption of the agenda and workplan for the session
* Adoption of the report of the second regular session 2021
* Adoption of the annual workplan 2022 of the Executive Board

**JOINT SEGMENT**RECOMMENDATIONS OF THE BOARD OF AUDITORS* UNDP, UNCDF, UNFPA and UNOPS reports on the status of implementation of the recommendations of the Board of Auditors for 2020

FOLLOW-UP TO UNAIDS PROGRAMME COORDINATING BOARD MEETING* Joint UNDP and UNFPA report on the implementation of the decisions and recommendations of the Programme Coordinating Board of UNAIDS
 |
| 3 – 5 p.m. | 414 | PROTECTION AGAINST SEXUAL EXPLOITATION AND ABUSE AND SEXUAL HARASSMENTOTHER MATTERS* Address by the Chairperson of the UNDP/UNFPA/UNOPS/UN-Women Staff Council
 |
| **Tuesday,1 February** | 10 a.m.– 1 p.m. | 13 | **UNOPS SEGMENT**STATEMENT BY THE EXECUTIVE DIRECTOR* United Nations Office for Project Services Sustainable Investments in Infrastructure and Innovation (S3I) reserve
 |
|  | 3 – 6 p.m. | 8912 | **UNDP SEGMENT**UNITED NATIONS VOLUNTEERS* UNV strategic framework, 2022-2025

UNITED NATIONS CAPITAL DEVELOPMENT FUND* UNCDF strategic framework, 2022-2025

UNITED NATIONS OFFICE FOR SOUTH-SOUTH COOPERATION* UNOSSC strategic framework, 2022-2025
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| **Wednesday,2 February** | 10 a.m.– 1 p.m. |  | **UNDP SEGMENT (cont’d)**INTERACTIVE DIALOGUE WITH THE ADMINISTRATOR |
|  | 3 – 5 p.m. | 57 | HUMAN DEVELOPMENT REPORT* Update on the Human Development Report consultations (GA resolution 57/264)

UNDP EVALUATION* Independent Evaluation Office workplan, 2022-2025
* Evaluation of UNDP support to youth economic empowerment, and management response
* Evaluation of UNDP support to energy access and transition, and management response
 |
| **Thursday, 3 February** | 10 a.m.– 1 p.m. |  | **UNFPA SEGMENT**STATEMENT BY THE EXECUTIVE DIRECTOR |
| 3 – 5 p.m. | 1011 | UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS* Presentation and approval of country programme document
* Extensions of country programmes

UNFPA EVALUATION* Quadrennial budgeted evaluation plan, 2022-2025
 |
| **Friday,4 February**  | 10 a.m.– 1 p.m. | 6 | **UNDP SEGMENT (cont’d)**UNDP COUNTRY PROGRAMMES AND RELATED MATTERS* Regional programme documents for Africa, Asia and the Pacific, Arab States, Europe and the Commonwealth of Independent States, Latin America and the Caribbean for the period 2022-2025
* Presentation and approval of country programme documents
* Extensions of country programmes
 |
|  | 3 – 4 p.m. | 141 | OTHER MATTERS* Adoption of pending decisions

ORGANIZATIONAL MATTERS* Adoption of the tentative workplan for the annual session 2022
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