**TENTATIVE WORKPLAN  
EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS  
FIRST REGULAR SESSION 2022  
(31 January – 4 February, New York)**

| *Day/Date* | *Time* | *Item* | *Subject* |
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| **Monday, 31 January** | 10 a.m.– 1 p.m. | 1  2  3 | ORGANIZATIONAL MATTERS   * Adoption of the agenda and workplan for the session * Adoption of the report of the second regular session 2021 * Adoption of the annual workplan 2022 of the Executive Board   **JOINT SEGMENT**  RECOMMENDATIONS OF THE BOARD OF AUDITORS   * UNDP, UNCDF, UNFPA and UNOPS reports on the status of implementation of the recommendations of the Board of Auditors for 2020   FOLLOW-UP TO UNAIDS PROGRAMME COORDINATING BOARD MEETING   * Joint UNDP and UNFPA report on the implementation of the decisions and recommendations of the Programme Coordinating Board of UNAIDS |
| 3 – 5 p.m. | 4  14 | PROTECTION AGAINST SEXUAL EXPLOITATION AND ABUSE AND SEXUAL HARASSMENT  OTHER MATTERS   * Address by the Chairperson of the UNDP/UNFPA/UNOPS/UN-Women Staff Council |
| **Tuesday, 1 February** | 10 a.m.– 1 p.m. | 13 | **UNOPS SEGMENT**  STATEMENT BY THE EXECUTIVE DIRECTOR   * United Nations Office for Project Services Sustainable Investments in Infrastructure and Innovation (S3I) reserve |
|  | 3 – 6 p.m. | 8  9  12 | **UNDP SEGMENT**  UNITED NATIONS VOLUNTEERS   * UNV strategic framework, 2022-2025   UNITED NATIONS CAPITAL DEVELOPMENT FUND   * UNCDF strategic framework, 2022-2025   UNITED NATIONS OFFICE FOR SOUTH-SOUTH COOPERATION   * UNOSSC strategic framework, 2022-2025 |

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| **Wednesday, 2 February** | 10 a.m.– 1 p.m. |  | **UNDP SEGMENT (cont’d)**  INTERACTIVE DIALOGUE WITH THE ADMINISTRATOR |
|  | 3 – 5 p.m. | 5  7 | HUMAN DEVELOPMENT REPORT   * Update on the Human Development Report consultations (GA resolution 57/264)   UNDP EVALUATION   * Independent Evaluation Office workplan, 2022-2025 * Evaluation of UNDP support to youth empowerment and employability, and management response * Closing the energy gap: an evaluation of UNDP programming for access to clean and affordable energy, and management response |
| **Thursday,  3 February** | 10 a.m.– 1 p.m. |  | **UNFPA SEGMENT**  STATEMENT BY THE EXECUTIVE DIRECTOR |
| 3 – 5 p.m. | 10  11 | UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS   * Presentation and approval of country programme document * Extensions of country programmes   UNFPA EVALUATION   * Quadrennial budgeted evaluation plan, 2022-2025 |
| **Friday, 4 February** | 10 a.m.– 1 p.m. | 6 | **UNDP SEGMENT (cont’d)**  UNDP COUNTRY PROGRAMMES AND RELATED MATTERS   * Regional programme documents for Africa, Asia and the Pacific, Arab States, Europe and the Commonwealth of Independent States, Latin America and the Caribbean for the period 2022-2025 * Presentation and approval of country programme documents * Extensions of country programmes |
|  | 3 – 4 p.m. | 14  1 | OTHER MATTERS   * Adoption of pending decisions   ORGANIZATIONAL MATTERS   * Adoption of the tentative workplan for the annual session 2022 |