**EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS
SECOND REGULAR SESSION 2022
(29 August – 1 September 2022, New York)**

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| ***Day/date*** | ***Time*** | ***Item*** | ***Subject*** |
| **Monday,29 August** | 10 a.m. – 1 p.m. | 16 | ORGANIZATIONAL MATTERS* Adoption of the agenda and workplan for the session
* Adoption of the report of the annual session 2022

**UNOPS SEGMENT**STATEMENT BY THE ACTING EXECUTIVE DIRECTOR* Annual statistical report on the procurement activities of United Nations system organizations, 2021
* Timeline to implement outstanding recommendations of the United Nations Board of Auditors, the Advisory Committee on Administrative and Budgetary Questions and the Joint Inspection Unit
* Update on the progress of the working group, including any preliminary findings
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|  | 3 – 4 p.m. |  | **UNOPS SEGMENT (cont’d)** |
|  | 4 – 5 p.m. | 7 | **JOINT SEGMENT** INTERNAL CONTROLS |
| **Tuesday,30 August** | 10 a.m. – 1 p.m. |  | **UNDP SEGMENT**INTERACTIVE DIALOGUE WITH THE UNDP ADMINISTRATOR |
| 3 – 5 p.m. | 2 | UNDP STRUCTURED FUNDING DIALOGUE* Structured dialogue on financing the results of the UNDP Strategic Plan
* Annual review of the financial situation of the United Nations Capital Development Fund, 2021
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| **Wednesday,31 August** | 10 a.m. – 1 p.m. |  | **UNFPA SEGMENT**STATEMENT BY THE EXECUTIVE DIRECTOR  |
| 3 – 5 p.m. | 4 | UNFPA STRUCTURED FUNDING DIALOGUE* Report on the UNFPA structured funding dialogue 2021-2022
 |
| **Thursday,1 September** | 10 a.m. – 12:30 p.m. | 3 | **UNDP SEGMENT (cont’d)**UNDP COUNTRY PROGRAMMES AND RELATED MATTERS* Presentation and approval of country programme documents
* Extensions of country programmes
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|  | 12:30 – 1 p.m. | 8 | **JOINT SEGMENT (cont’d)**FIELD VISITS* Report on the Executive Board field visit
 |
|  | 3 – 5:30 p.m. | 5 | **UNFPA SEGMENT (cont’d)**UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS* Presentation and approval of country programme documents
* Extensions of country programmes
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|  | 5:30 – 6 p.m. | 91 | OTHER MATTERS* Adoption of decisions

ORGANIZATIONAL MATTERS* Draft annual workplan of the Executive Board for 2023
* Adoption of the tentative workplan for the first regular session 2023
* Closing of the session
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