**TENTATIVE WORKPLAN  
EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS  
ANNUAL SESSION 2024  
(3 – 7 June 2024, New York)**

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| *Day/Date* | *Time* | *Item* | *Subject* |
| **Monday, 3 June** | 10 a.m. – 1 p.m. | 1  3  19 | ORGANIZATIONAL MATTERS   * Adoption of the agenda and workplan for the session * Adoption of the report of the first regular session 2024   **JOINT SEGMENT**  INTERNAL AUDIT AND INVESTIGATION   * Reports of UNDP, UNFPA and UNOPS on internal audit and investigation activities in 2023, and management responses   THIRD-PARTY ASSESSMENT ON GOVERNANCE AND OVERSIGHT FUNCTIONS OF THE EXECUTIVE BOARDS |
| 3 – 6:00 p.m. | 4  5  2  6 | ETHICS   * Reports of the ethics offices of UNDP, UNFPA and UNOPS on activities for 2023, and management responses   PROTECTION AGAINST SEXUAL EXPLOITATION AND ABUSE AND SEXUAL HARASSMENT  UPDATE ON THE IMPLEMENTATION EFFORTS ON THE REPOSITIONING OF THE UNITED NATIONS DEVELOPMENT SYSTEM  FIELD VISITS   * Report of the field visit of the Executive Board to Uruguay |
| **Tuesday, 4 June** | 10 a.m. – 1 p.m. | 7 | **UNDP SEGMENT**  INTERACTIVE DIALOGUE WITH THE UNDP ADMINISTRATOR  MIDTERM REVIEW OF THE UNDP STRATEGIC PLAN, 2022-2025, INCLUDING THE ANNUAL REPORT OF THE ADMINISTRATOR FOR 2023   * Midterm review of the UNDP Strategic Plan, 2022-2025, including the annual report of the Administrator for 2023 * UNDP report on the recommendations of the Joint Inspection Unit in 2023 * Statistical annex, 2023 |
|  | 3 – 5:30 p.m. | 8  10 | FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS   * Midterm review of the UNDP integrated resources plan and the integrated budget, 2022-2025 * Report of the ACABQ on the midterm review of the UNDP integrated resources plan and the integrated budget, 2022-2025   UNDP EVALUATION   * Annual report on evaluation, 2023, and management commentaries * Evaluation of UNDP support to private sector development and structural transformation, and management response * Evaluation of UNDP support to ecosystem management and biodiversity conservation, and management response |
| **Wednesday,**  **5 June** | 10 a.m. – 1 p.m. | 14 | **UNFPA SEGMENT**  STATEMENT BY THE EXECUTIVE DIRECTOR  ANNUAL REPORT OF THE EXECUTIVE DIRECTOR   * Integrated midterm review and progress report on the implementation of the UNFPA Strategic Plan, 2022-2025 * Statistical and financial review, 2023 * UNFPA report on the recommendations of the Joint Inspection Unit in 2023 |
|  | 3 – 6 p.m. | 15  16  17 | FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS   * Midterm review of the UNFPA integrated budget, 2022-2025 * ACABQ report on the midterm review of the UNFPA integrated budget, 2022-2025   UNFPA EVALUATION   * Annual report on the evaluation function 2023, and management commentaries * Formative evaluation of the operational resilience of UNFPA in light of its response to the COVID-19 pandemic, and management response   UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS   * Extensions of country programmes |
| **Thursday, 6 June** | 10 a.m.– 1 p.m. | 18 | **UNOPS SEGMENT**  STATEMENT BY THE EXECUTIVE DIRECTOR   * Report on implementation of the restated UNOPS Strategic Plan, 2022-2025 * Comprehensive response plan in response to the recommendations of the two independent third-party reviews of UNOPS * Terms of reference for the external third-party review of the comprehensive response plan |
| 3 – 4 p.m. | 18 | **UNOPS SEGMENT (cont’d)**  THEMATIC INTERACTIVE DIALOGUE WITH THE  UNOPS EXECUTIVE DIRECTOR |
| 4 – 6 p.m. | 12  13 | **UNDP SEGMENT (cont’d)**  UNITED NATIONS CAPITAL DEVELOPMENT FUND   * Midterm review of the UNCDF Strategic Framework, 2022-2025, including the annual report on results achieved by UNCDF for 2023   UNITED NATIONS VOLUNTEERS   * United Nations Volunteers: annual report of the Administrator |
| **Friday, 7 June** | 10 – 11:30 a.m. | 9  11 | **UNDP SEGMENT (cont’d)**  GENDER EQUALITY AT UNDP   * Annual report on the implementation of the UNDP gender equality strategy, 2022-2025   UNDP COUNTRY PROGRAMMES AND RELATED MATTERS   * Extensions of country programmes |
| 11:30 a.m. – 1 p.m. |  | **UNFPA SEGMENT (cont’d)**  THEMATIC INTERACTIVE DIALOGUE WITH THE  UNFPA EXECUTIVE DIRECTOR |
| 3 – 4 p.m. | 20  1 | OTHER MATTERS   * Adoption of decisions   ORGANIZATIONAL MATTERS   * Adoption of the tentative workplan for the second regular session 2024 * Closing of the session |