**TENTATIVE WORKPLAN
EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS
ANNUAL SESSION 2024
(3 – 7 June 2024, New York)**

|  |  |  |  |
| --- | --- | --- | --- |
| *Day/Date* | *Time* | *Item* | *Subject* |
| **Monday,3 June** | 10 a.m. – 1 p.m. | 1319 | ORGANIZATIONAL MATTERS* Adoption of the agenda and workplan for the session
* Adoption of the report of the first regular session 2024

**JOINT SEGMENT**INTERNAL AUDIT AND INVESTIGATION* Reports of UNDP, UNFPA and UNOPS on internal audit and investigation activities in 2023, and management responses

THIRD-PARTY ASSESSMENT ON GOVERNANCE AND OVERSIGHT FUNCTIONS OF THE EXECUTIVE BOARDS  |
| 3 – 6:00 p.m. | 4526 | ETHICS* Reports of the ethics offices of UNDP, UNFPA and UNOPS on activities for 2023, and management responses

PROTECTION AGAINST SEXUAL EXPLOITATION AND ABUSE AND SEXUAL HARASSMENTUPDATE ON THE IMPLEMENTATION EFFORTS ON THE REPOSITIONING OF THE UNITED NATIONS DEVELOPMENT SYSTEMFIELD VISITS* Report of the field visit of the Executive Board to Uruguay
 |
| **Tuesday,4 June** | 10 a.m. – 1 p.m. | 7 | **UNDP SEGMENT** INTERACTIVE DIALOGUE WITH THE UNDP ADMINISTRATORMIDTERM REVIEW OF THE UNDP STRATEGIC PLAN, 2022-2025, INCLUDING THE ANNUAL REPORT OF THE ADMINISTRATOR FOR 2023* Midterm review of the UNDP Strategic Plan, 2022-2025, including the annual report of the Administrator for 2023
* UNDP report on the recommendations of the Joint Inspection Unit in 2023
* Statistical annex, 2023
 |
|  | 3 – 5:30 p.m. | 810 | FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS* Midterm review of the UNDP integrated resources plan and the integrated budget, 2022-2025
* Report of the ACABQ on the midterm review of the UNDP integrated resources plan and the integrated budget, 2022-2025

UNDP EVALUATION* Annual report on evaluation, 2023, and management commentaries
* Evaluation of UNDP support to private sector development and structural transformation, and management response
* Evaluation of UNDP support to ecosystem management and biodiversity conservation, and management response
 |
| **Wednesday,****5 June** | 10 a.m. – 1 p.m. | 14 | **UNFPA SEGMENT**STATEMENT BY THE EXECUTIVE DIRECTORANNUAL REPORT OF THE EXECUTIVE DIRECTOR* Integrated midterm review and progress report on the implementation of the UNFPA Strategic Plan, 2022-2025
* Statistical and financial review, 2023
* UNFPA report on the recommendations of the Joint Inspection Unit in 2023
 |
|  | 3 – 6 p.m. | 151617 | FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS* Midterm review of the UNFPA integrated budget, 2022-2025
* ACABQ report on the midterm review of the UNFPA integrated budget, 2022-2025

UNFPA EVALUATION* Annual report on the evaluation function 2023, and management commentaries
* Formative evaluation of the operational resilience of UNFPA in light of its response to the COVID-19 pandemic, and management response

UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS* Extensions of country programmes
 |
| **Thursday,6 June** | 10 a.m.– 1 p.m. | 18 | **UNOPS SEGMENT**STATEMENT BY THE EXECUTIVE DIRECTOR* Report on implementation of the restated UNOPS Strategic Plan, 2022-2025
* Comprehensive response plan in response to the recommendations of the two independent third-party reviews of UNOPS
* Terms of reference for the external third-party review of the comprehensive response plan
 |
| 3 – 5.30 p.m. | 1213 | **UNDP SEGMENT (cont’d)**UNITED NATIONS CAPITAL DEVELOPMENT FUND* Midterm review of the UNCDF Strategic Framework, 2022-2025, including the annual report on results achieved by UNCDF for 2023

UNITED NATIONS VOLUNTEERS* United Nations Volunteers: annual report of the Administrator
 |
| **Friday,7 June** | 10 – 11:30 a.m. | 911 | **UNDP SEGMENT (cont’d)**GENDER EQUALITY AT UNDP* Annual report on the implementation of the UNDP gender equality strategy, 2022-2025

UNDP COUNTRY PROGRAMMES AND RELATED MATTERS* Extensions of country programmes
 |
| 11:30 a.m. – 1 p.m. | 18 | **UNOPS SEGMENT (cont’d)**THEMATIC INTERACTIVE DIALOGUE WITH THEUNOPS EXECUTIVE DIRECTOR |
| 3 – 4 p.m. | 201 | OTHER MATTERS* Adoption of decisions

ORGANIZATIONAL MATTERS* Adoption of the tentative workplan for the second regular session 2024
* Closing of the session
 |